# CHAUTAUQUA COUNTY 4-H SCHOLARSHIP

PURPOSE OF AWARD	To reward those 4-Her's who have excelled in the Chautauqua County 4-H program and have given to 4-H their leadership, citizenship, and project skills.
MEMBER SELECTED	Determined by judging committee
ELIGIBLE FOR SELECTION	<ol> <li>Active Chautauqua County 4-H member.</li> <li>Completed 4-H record book each year.</li> </ol>
CRITERIA FOR SELECTION	<ol> <li>Complete 4-H Scholarship Application Form</li> <li>Write a story in 500 words or less giving emphasis to the following points.         <ul> <li>A. Ambitions</li> <li>B. Area of primary interest</li> <li>C. How are you preparing for or achieving your ambition at this time?</li> <li>D. How has 4-H helped you?</li> <li>E. Contributions you think you are making or hope to make in future.</li> </ul> </li> </ol>
POINT BASIS	<ol> <li>Scholarship application form 30</li> <li>Story30</li> <li>Interview30</li> <li>Interview40</li> <li>Applicants must interview at the schedule time and day unless prior notification is given. Failure to do so will disqualify the applicant from the consideration.</li> </ol>
SCHOLARSHIP COMMITTEE	Sherry Miller, Sally Sturges, Ellen Hawkins, J. L. Tunison, Ty Riggs, Louise Goode, and Bo Downing
APPLICATION PROCESS	1. Application due to Extension Office by April 1.
	2. Interview will be scheduled before May 1.
	3. Scholarship will be awarded at the 4-H'ers High School Assembly.
	4. The scholarship pays out as follows \$250 after drop date of first semester, \$250 after the drop date of the second semester and \$500 after the drop date of the first semester second year
	5. Applicants should contribute an item or items to be auctioned off at the premium auction to benefit the scholarship fund.
INTERVIEW COMMITTEE	Extension Agent, members of the 4-H scholarship committee, one person from the executive board and one community leader from each 4-H club.

# CHAUTAUQUA COUNTY 4-H SCHOLARSHIP APPLICATION

I. PERSONAL DATA:		
NAME		
HOME ADDRESS		
PHONE	AGE	DATE OF BIRTH
PARENTS OR GUARDIANS		
FATHERS OCCUPATION		
MOTHERS OCCUPATION		
NUMBER IN FAMILY:	BROTHERS	SISTERS
	AGES	AGES
II. HIGH SCHOOL RECORD:		
NAME OF HIGH SCHOOL FROM WHICH YOU F	IAVE GRADUATED OR W	ILL GRADUATE FROM:
DATE OF GRADUATION		
TELL BRIEFLY OF YOUR SCHOOL ACTIVITIES:		
LIST WORK EXPERIENCE:		
WHAT ARE YOUR HOBBIES AND INTERESTS: _		
WHAT PROJECTS ARE YOU ENROLLED IN AND	NUMBER OF YEARS IN E	ACH PROJECT

#### **III. 4-H QUALIFICATIONS**

SECTION 1. YOU MUST COMPLETE THE FOLLOWING REQUIREMENTS DURING THE CURRENT YEAR.

A. EXHIBIT ONE OR MORE PROJECTS AT THE COUNTY FAIR. DESCRIBE:

□ B. PRESENT PART OF THE PROGRAM FOR AT LEAST ONE REGULARLY SCHEDULED MEETING. DESCRIBE:\_\_\_\_\_

C. COMPLETE YOUR 4-H RECORD BOOK AND TURN INTO YOUR 4-H LEADER.

SECTION 2. COMPLETE THE FOLLOWING REQUIREMENTS SOMETIME DURING YOUR 4-H CAREER.

□ A. TAKE PART IN COUNTY 4-H DAY AS A CONTESTANT PRESENTING AN INDIVIDUAL NUMBER. DESCRIBE:

B. PARTICIPATE IN AT LEAST ONE OUT OF COUNTY JUDGING, 4-H WORKSHOP OR APPROVED EVENT OR CONTEST.\_\_\_\_\_

□ C. SERVE AS A JUNIOR LEADER AT A COUNTY 4-H EVENT SUCH AS: COUNTY FAIR, CLUB DAYS, ETC. DESCRIBE LEADERSHIP:

D. SERVE AS A CLUB OFFICER. LIST OFFICES HELD:

E. SERVE AS CHAIRMAN OF A 4-H CLUB COMMITTEE. LIST COMMITTEES:

□ F. RECEIVE COUNTY RECOGNITION AT THE COUNTY ACHIEVEMENT BANQUET. LIST RECOGNITION RECEIVED:

SECTION 3. COMPLETE FIVE OF THE FOLLOWING OPTIONAL REQUIREMENTS:

A. SERVE ON THE CHAUTAUQUA COUNTY 4-H COUNCIL. YEAR(S):\_\_\_\_\_\_

□ B. PRESENT AN INDIVIDUAL PERFORMANCE AT DISTRICT CLUB DAYS DURING THE CURRENT YEAR. NAME OF PERFORMANCE:

C. COMPETE IN REGIONAL 4-H DAY. DESCRIBE PARTICIPATION:

□ D. PARTICIPATE IN STATE 4-H EVENT, SUCH AS STATE FAIR, FASHION REVUE, DISCOVERY DAYS, ETC. LIST EVENTS:

COUNTY-WIDE COMMUNITY SERVICE PROJECT

□ F. MAKE A PUBLIC PRESENTATION OF 4-H WORK TO SCHOOLS, SERVICE CLUBS, OR CIVIC ORGANIZATION. DESCRIBE PRESENTATION:\_\_\_\_\_

G. COMPETE IN AN AREA OR STATE 4-H JUDGING CONTEST. LIST CONTEST PARTICIPATED

□ H. PARTICIPATE IN A NATIONAL OR INTERNATIONAL 4-H EVENT OR ACTIVITY. DESRIBE PARTICIPATION:

□ I. SERVE ON AN OUT OF COUNTY 4-H COMMITTEE. SUCH AS A STATE ACTION TEAMS. LIST COMMITTEES SERVED ON:

□J. SUBMIT YOUR KANSAS AWARD PORTFOLIO TO AREA RECORDS JUDGING.

□K. ENROLL AND PARTICIPATE IN THE LEADERSHIP PROJECT.

L. TAKE PART IN A 4-H AREA OR STATE EVENT. LIST EVENTS:

M. SERVE AS A COUNSELOR AT COUNTY 4-H CAMP OR DAY CAMP. YEAR(S)

### **IV. COLLEGE RECORD**

NAME AND LOCATION OF ACCREDITED POST-SECONDARY SCHOOL YOU WILL BE ATTENDING IN THE FALL

ESTIMATED COSTS:	TUITION	HOUSING	BOOKS
	FEES	TECHNOLOGY	TRANSPORTATION
	PERSONAL EXPENSES_		TOTAL

## **V. STORY**

WRITE A STORY IN 500 WORD OR LESS GIVING EMPHASIS ON THE FOLLOWING:

- A. AMBITIONS
- B. AREA OF PRIMARY INTEREST
- C. HOW ARE YOU PREPARING FOR OR ACHIEVING YOUR AMBITION AT THIS TIME?
- D. HOW HAS 4-H HELPED YOU?
- E. CONTRIBUTIONS YOU THINK YOU ARE MAKING OR HOPE TO MAKE IN THE FUTURE TO SOCIETY.